

1. Agenda

Documents:

[2020 0813 PUBLIC AFFAIRS COMMITTEE AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2020 0813 PUBLIC AFFAIRS COMMITTEE AGENDA PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT  
14521 RAMONA BOULEVARD  
BALDWIN PARK, CA 91706  
OFFICE: (626) 338-7301 / FAX (626) 814-2973  
<http://www.vcwd.org>

## PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

**DATE & LOCATION:**

Thursday, August 13, 2020 10:30PM

**COMMITTEE MEMBERS:**

Javier Vargas, Chairperson  
Lenet Pacheco, Co-Chairperson  
Jazmin Lopez, Alternate Member

### TELECONFERENCE ACCESS

*Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.*

**Webex:** [www.webex.com](http://www.webex.com)

**Meeting Number:** 142 824 1107

**Password:** 11213

**Direct Meeting Link:**

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=m0b9ec3097b862fcc6dd8615dbb353161>

### Join by Phone

**Phone Number:** (415) 655-0001

**Access Code:** 142 824 1107

**Password:** 11213

**A. CALL TO ORDER****B. PUBLIC COMMENT****C. DISCUSSION/INFORMATION ITEMS**

1. Review Social Media Schedule – August 2020
2. Website Design Update
3. District's 95<sup>th</sup> Anniversary Logo
4. District Automated Meter Infrastructure (AMI) Installation Notification Plan

**D. ADJOURNMENT**

**Next Meeting Scheduled: To Be Determined.**



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VALLEY COUNTY WATER DISTRICT  
Public Affairs & Education Committee  
Thursday, August 13, 2020

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**AGENDA ITEM:** A **CALL TO ORDER**

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**Meeting Called to Order At:** \_\_\_\_\_

**Meeting Chaired By:** \_\_\_\_\_

**Others Present:**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



VALLEY COUNTY WATER DISTRICT  
Public Affairs & Education Committee  
Thursday, August 13, 2020

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**AGENDA ITEM:**

**B**

**PUBLIC COMMENT**

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❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

**MEMBERS OF THE PUBLIC:**

**COMMENTS:**

❖ \_\_\_\_\_

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Education Committee**  
**Thursday, August 13, 2020**

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**AGENDA ITEM:**    **C1**    **PRESENTATION / DISCUSSION**  
**Review Social Media Schedule – August 2020**

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Education Committee**  
**Thursday, August 13, 2020**

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**AGENDA ITEM:**

**C2**

**DISCUSSION/INFORMATION ITEM**

**Website Design Update**

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Education Committee**  
**Thursday, August 13, 2020**

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**AGENDA ITEM:**

**C3**

**DISCUSSION/INFORMATION ITEM**

**District's 95th Anniversary Logo**

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VALLEY COUNTY WATER DISTRICT  
Public Affairs & Education Committee  
Thursday, August 13, 2020

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**AGENDA ITEM:**

**C4**

**DISCUSSION/INFORMATION ITEM**

**District Automated Meter Infrastructure (AMI) Installation Notification Plan**

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