

1. 2021 0929 Public Affairs Committee Agenda

Documents:

[2021 0929 PUBLIC AFFAIRS COMMITTEE AGENDA.PDF](#)

2. 2021 0929 Public Affairs Committee Agenda Packet

Documents:

[2021 0929 PUBLIC AFFAIRS COMMITTEE AGENDA PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

DATE & LOCATION:

Wednesday, September 29, 2021 4:00PM

COMMITTEE MEMBERS:

Ralph Galvan, Chairperson
Jazmin Lopez, Co-Chairperson
David L. Muse, Alternate Member

TELECONFERENCE ACCESS

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

Webex: www.webex.com

Meeting Number: 2559 775 6251

Password: 44546

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=m4fe6a59205f248f29843024520790639>

Join by Phone

Phone Number: (416) 655-0001

Access Code: 2559 775 6251

Password: 44546

A. CALL TO ORDER

B. PUBLIC COMMENT

C. DISCUSSION/INFORMATION ITEMS

1. Review Social Media Schedule – October 2021
2. Social Media Senior Package
3. In-Home Water Use Survey Kit
4. Proposed District Mini Water Bottles for Community Distribution
5. Proposed Posting of Board of Directors Meeting Recordings on District Youtube Channel
6. Proposed Host of Student Workshops for High School Seniors
7. Proposed Fund Allocation to Participate in Annual Baldwin Park Santa Claus Clothing Program
8. New Business

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



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**VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021**

AGENDA ITEM: A **CALL TO ORDER**

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021

AGENDA ITEM:

B

PUBLIC COMMENT

- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021

AGENDA ITEM: **C1** **PRESENTATION / DISCUSSION**
Review Social Media Schedule – October 2021



**VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021**

AGENDA ITEM:

C2

DISCUSSION/INFORMATION ITEM

Social Media Senior Package



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021

AGENDA ITEM:

C3

DISCUSSION/INFORMATION ITEM

In-Home Water Use Survey Kit



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021

AGENDA ITEM:

C4

DISCUSSION/INFORMATION ITEM

Proposed District Mini Water Bottles for Community Distribution

SUBMITTED BY: Director Galvan



**VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021**

AGENDA ITEM:

C5

DISCUSSION/INFORMATION ITEM

Proposed Posting of Board of Directors Meeting Recordings on District Youtube Channel

SUBMITTED BY: Director Galvan



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021

AGENDA ITEM:

C6

DISCUSSION/INFORMATION ITEM

Proposed Host of Student Workshops for High School Seniors

SUBMITTED BY: Director Galvan



**VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021**

AGENDA ITEM:

C7

DISCUSSION/INFORMATION ITEM

Proposed Fund Allocation to Participate in Annual Baldwin Park Santa Claus Clothing Program

SUBMITTED BY: Director Galvan

SUBMITTED BY: Director Galvan



**VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021**

AGENDA ITEM:

C8

PRESENTATION / DISCUSSION

New Business



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, September 29, 2021

AGENDA ITEM:

D

ADJOURNMENT
