



**AGENDA for a REGULAR
MEETING OF THE BOARD OF DIRECTORS
VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD, BALDWIN PARK, CALIFORNIA
MONDAY, JUNE 28, 2021, AT 5:30 P.M.**

TELECONFERENCE ACCESS

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

Webex: www.webex.com

Meeting Number: 126 944 0220

Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=m8ea7f4e45ff94eeaff4792132f5ceef2>

Join by Phone

Phone Number: (415) 655-0001

Access Code: 126 944 0220

Password: 11213

1. CALL TO ORDER

2. ROLL CALL OF MEMBERS OF THE BOARD OF DIRECTORS

- ❖ President David L. Muse
- ❖ Vice President Jazmin Lopez
- ❖ Director Ralph Galvan
- ❖ Director Lenet Pacheco
- ❖ Director Javier E. Vargas

3. ADOPTION OF AGENDA

- ❖ This item indicates action anticipated by the Board of Directors.

4. PUBLIC COMMENT ON AGENDA AND NON-AGENDA ITEMS

- ❖ *Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.*

5. APPROVAL OF MINUTES

- A.** Minutes for the Regular Meeting of the Board of Directors held on Monday, June 14, 2021

6. CONSENT CALENDAR

- ❖ *All items listed under the Consent Calendar are considered to be routine and will be approved by one motion unless separate discussion is requested.*
- A.** Approval of Checks and Invoice Register
 - i.** Checks drawn on SCE Federal Credit Union – Operating Account
 - ii.** Invoice registers
- B.** Transfer of funds from SCE Federal Credit Union – Income Account to SCE Federal Credit Union – Operating Account
 - i.** Valley County Water District VCWD Accounts Payable Warrant Check
- C.** Receive & File
 - i.** Monthly Board of Director Expense Report Summary – 05/31/21
 - ii.** Monthly Board of Director Itemized Expense Report – 05/31/21

7. ACTION ITEM

- A.** Consider Resolution 06-21-853 of the Board of Directors of Valley County Water District Adopting the 2020 Urban Water Management Plan and Water Shortage Contingency Plan and repealing Resolution 06-16-773
- B.** Consider Adoption of the 2021/2022 Capital Improvement Plan and General Operating Budgets
- C.** Consider Resolution 06-21-854 of the Board of Directors of Valley County Water District Establishing District Positions, Staffing Levels, and Monthly Salary Schedule for the Established Positions, and Adopting the Classified Service Monthly Schedule

8. NON-ACTION ITEMS

- A.** Legislative Update
- B.** Water Resources Report

**9. FINANCE & CUSTOMER SERVICE MANAGER REPORT
JANDY MACIAS**

**10. OPERATIONS & MAINTENANCE MANAGER REPORT
TOM MORTENSON**

**11. GENERAL MANAGER REPORT
JOSÉ MARTINEZ**

**12. GENERAL COUNSEL REPORT
OLIVAREZ MADRUGA LEMIEUX & O'NEILL**

13. BOARD OF DIRECTOR COMMENTS AND REPORTS

14. CONSIDER FUTURE AGENDA ITEM REQUESTS

15. INFORMATION ITEMS / NEWSPAPER ARTICLES / PRESS RELEASES

16. CLOSED SESSION

A. CONFERENCE WITH REAL PROPERTY NEGOTIATIONS

Pursuant to Government Code §54956.8

Property: 14521 Ramona Boulevard, Baldwin Park

Negotiator: General Manager

17. ADJOURNMENT

PRESIDENT DAVID MUSE PRESIDING

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability-related modification or accommodation to participate in this meeting, please contact the District at 626-338-7301. Requests must be made as early as possible and at least one full business day before the start of the meeting.