



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

DATE & LOCATION:

Wednesday, July 27, 2022 2:00PM

COMMITTEE MEMBERS:

Ralph Galvan, Chairperson
Jazmin Lopez, Co-Chairperson
Javier E. Vargas, Alternate Member

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

TELECONFERENCE ACCESS

Webex: www.webex.com
Meeting Number: 2550 979 6461
Password: 11213

Join by Phone

Phone Number: (416) 655-0001
Access Code: 2550 979 6461
Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=m20f5d7812712fa058e77d23792b7e081>

A. CALL TO ORDER**B. PUBLIC COMMENT****C. DISCUSSION/INFORMATION ITEMS**

1. In-Home Water Use Survey Kit
2. "Weathering the Drought" Campaign
3. Social Media
4. Headquarters Grand Opening Planning
5. Bill Insert/ BP NOW Schedule
6. New Business

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



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Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM: A **CALL TO ORDER**

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



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AGENDA ITEM:

B

PUBLIC COMMENT

- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



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AGENDA ITEM: **C1** **PRESENTATION / DISCUSSION**
In-Home Water Use Survey Kit



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AGENDA ITEM: **C2** **PRESENTATION / DISCUSSION**
"Weathering the Drought" Campaign



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AGENDA ITEM: **C3** **PRESENTATION / DISCUSSION**
Social Media Update



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AGENDA ITEM: **C4** **PRESENTATION / DISCUSSION**
Headquarters Grand Opening Planning



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AGENDA ITEM: **C5** **PRESENTATION / DISCUSSION**
Bill Insert/ BP NOW Schedule



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AGENDA ITEM: **C6** **PRESENTATION / DISCUSSION**
New Business



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AGENDA ITEM:

D1

ADJOURNMENT
